

# GIPPSLAND MTB INC.

Assoc No. A0051590Z

## COMMITTEE MEETING

Tuesday 18th March, 2014

McMillans  
Level 3  
28 Kay Traralgon

### AGENDA

1. **ACTION**  
Present:
2. Apologies: Brad Fisher, Graeme Trewern
3. Minutes of Previous Meeting **DVB**
4. Membership **AD**  
Approval of new membership applications
5. Business arising  
Trail Pass stickers **DB**
6. Treasurer's Report **MeC**
7. Sponsorship Update **DB**  
Giant ride day 16<sup>th</sup> March
8. Club Clothing/Merchandise **MeC**
9. Rides & Activities **NK**  
**DH**
- Social** **All**  
Wednesday night Blores Hill rides  
Eaglehawk ride – update **AD**

	<b>Enduro/XC</b>	<b>All</b>
	<b>Major Events</b>	
	<b>Trail Maintenance</b>	<b>All</b>
10.	Equipment	
	<b>Inventory</b>	<b>All</b>
	Location of Club Bikes –Shed	
	List of equip to write off	<b>All</b>
	<b>Location of Trailers</b>	
	Downhill 1	
	Downhill 2	
	XC	
	Club (BBQ)	
	Portable Toilet	
11.	Media	<b>MB</b>
	Social ride photos	
12.	Liaison with Land Managers & Trail Mapping	
	Blores Hill Update	<b>IJ</b>
	Regional Wrap up	<b>AD</b>
	<b>Erica</b>	
	<ul style="list-style-type: none"> <li>• Social rides 6:00 Tuesday until daylight savings ends.</li> <li>• Small amounts of trail maintenance over last couple of weeks predominantly in the eastern side of the park.</li> <li>• Trail construction to take place over next couple of months - help consolidate trails in eastern section. Dates for trail construction days TBA.</li> <li>• Discussions with DEPI regarding funding hampered by staff changers within the Forest Management position.</li> </ul>	
13.	Funding/Grants	<b>AD</b>
	CAGS Grant	
	Training course - Jess & Norman Douglas	<b>DB</b>
14.	Location of IMBA Guides – AD/SJ/IJ	
	Location of Shed Keys - MC/AD/GT/NK/McMillans/SJ	

15. General Business  
Up-to-date MTBA rule book/PDF **NK**
16. Next Meeting Date  
Committee – April 15th
17. Meeting Closed at \_\_\_\_\_ pm